



FOURTH SUNDAY (Saturday) IN LENT

March 26, 2022 – at Trinity

Divine Service, Setting Three *LSB 184*

(no Gloria in Excelsis, pg.187, nor Alleluia, pg.190, during Lent)

Rev. Jens Jenson

972 I Trust, O Christ, in You Alone



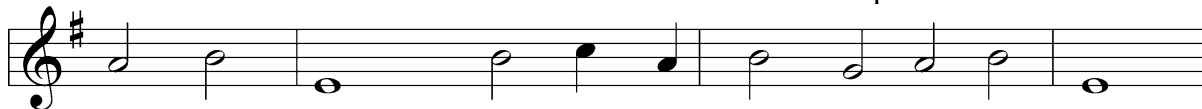
1 I trust, O Christ, in You a - lone; No earth - ly hope a -
 2 My sin and guilt are plagu - ing me; O grant me true con -
 3 Con - firm in us Your Gos - pel, Lord, Your prom - ise of sal -



vails me. You will not see me o - ver - thrown
 tri - tion And by Your death up - on the tree
 va - tion. And make us long to hear Your Word



When Sa - tan's host as - sails me. No hu - man strength, no
 Your par - don and re - mis - sion. Be - fore the Fa - ther's
 And fol - low our vo - ca - tion: To spend our lives in



earth - ly pow'r Can see me through the e - vil hour,
 throne a - bove Re - call Your match - less deed of love
 love for You And show Your love in all we do.



For You a - lone my strength re - new. I cry to You!
 That He may lift my dread - ful load, O Son of God!
 And then, at last, when death shall loom, O Sav - ior, come



I trust, O Lord, Your prom - ise true.
 I plead the grace Your death be - stowed.
 And bear Your loved ones safe - ly home.

Text: Conrad Hubert, 1507-77; tr. Gilbert E. Doan, 1930, alt. | Tune: Eyn schön Lied, 1541, Wittenberg
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Stand

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

Psalm 51:2–6; antiphon: v. 1

Have mercy on me, O God, according to your | steadfast love;*
according to your abundant mercy blot out my trans- | gressions.

**Wash me thoroughly from my in- | iquity,*
and cleanse me | from my sin!**

For I know my trans- | gressions,*
and my sin is ever be- | fore me.

**Against you, you only, have I sinned and done what is evil | in your sight,*
so that you may be justified in your words and blameless in your | judgment.**

Behold, I was brought forth in in- | iquity,*
and in sin did my mother con- | ceive me.

**Behold, you delight in truth in the inward | being,*
and you teach me wisdom in the | secret heart.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Have mercy on me, O God, according to your | steadfast love;*
according to your abundant mercy blot out my trans- | gressions.

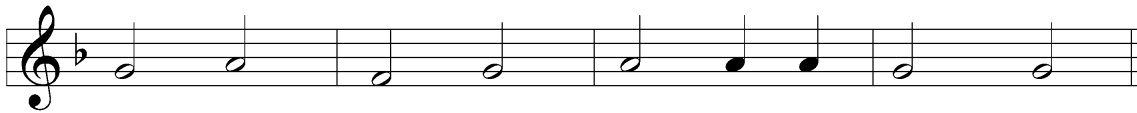
Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

Continued on the next page.



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Isaiah 12:1-6

¹You will say in that day: “I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. ²“Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation.” ³With joy you will draw water from the wells of salvation. ⁴And you will say in that day: “Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. ⁵“Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. ⁶Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 117:1-2a; 96:8

[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,

**who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.**

Epistle

2 Corinthians 5:16-21

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Luke 15:1–3, 11b–32

P The Holy Gospel according to St. Luke, the fifteenth chapter.



C Glo - ry be to Thee, O Lord.

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

³So he told them this parable: . . .

“There was a man who had two sons. ¹²And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. ¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

¹⁷“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants.’” ²⁰And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ ²²But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

²⁵“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶And he called one of the servants and asked what these things meant. ²⁷And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ ²⁸But he was angry and refused to go in. His father came out and entreated him, ²⁹but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ ³¹And he said to him, ‘Son, you are always with me, and all that is mine is yours. ³²It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

You may be seated for our sermon hymn.

571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near, This truth your troubled heart can cheer:
Christ Jesus saves your soul from death; That is the firmest ground of faith.

\triangle 6 Glory to God the Father, Son, And Holy Spirit, Three in One!
To You, O blessed Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. | Tune: George J. Elvey, 1816–93 | Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Hymn while Offering is brought forward.

781 We Give Thee But Thine Own

sts. 1-2

1 We give Thee but Thine own, What - e'er the gift may be;
 2 May we Thy boun - ties thus As stew - ards true re - ceive
 All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823-97 | Tune: William H. Monk, 1823-89 | Text and tune: Public domain

General Prayer

Almighty and eternal God, worthy to be held in reverence by all people everywhere, we give You humble and sincere thanks for the innumerable blessings that You have bestowed on us without any merit or worthiness on our part.

We praise You especially for preserving for us Your saving Word and the holy Sacraments. Grant and preserve to Your holy Church throughout the world purity of doctrine, and provide faithful pastors to preach Your Word with power. Help all who hear the Word rightly to understand and truly to believe it. Send laborers into Your harvest, and open the door of faith to those who do not know You. In mercy, bring to repentance the enemies of Your Church, and grant them amendment of life. Protect and defend Your Church in all tribulation and danger. Strengthen us and

all fellow Christians to set our hope fully on the grace revealed in Christ, and help us to fight the good fight of faith that in the end we may receive the salvation of our souls.

Bestow Your grace on all nations of the earth. Bless especially our country, its inhabitants, and all who are in authority. Let Your glory dwell in our land that mercy and truth, righteousness and peace may abound in all places. We commend to You the care of our schools so that our children may grow in useful knowledge and Christian virtue and thus bring forth wholesome fruits of life.

Graciously defend us from all calamity by fire and water, from war and pestilence, from scarcity and famine, and from every other evil. Protect and prosper all who labor in their rightful callings, and let all useful arts flourish among us. Be the God and Father of the lonely and the forsaken, the helper of the sick and needy, the comforter of the distressed and those who sorrow.

Accept, we implore You, our bodies and souls, our hearts and minds, our talents and powers, together with the offerings we bring before You as our humble service.

Grant Your Holy Spirit to those who come to the Lord's Table this day that they may receive the body and blood of Jesus Christ in sincere repentance and firm faith and to their abundant blessing.

In our special prayers ...

As we are strangers and pilgrims on earth, help us by true faith and a godly life to prepare for the world to come, doing the work You have given us to do while it is day, before the night comes when no one can work. And when our last hour comes, support us by Your power, and receive us into Your heavenly kingdom; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

196

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

636 Soul, Adorn Yourself with Gladness

1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver

gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is

splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:

This hymn continues on the next page.



Bless the One whose grace un-bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,
 Peace beyond all understanding, Joy into all life expanding:
 Humbly now, I bow before You; Love incarnate, I adore You;
 Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,
 Jesus, joy of my desiring, Fount of life, my soul inspiring:
 At Your feet I cry, my maker, Let me be a fit partaker
 Of this blessed food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven
 On the cross for me to languish And to die in bitter anguish,
 To forego all joy and gladness And to shed Your blood in sadness.
 By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You.
 By Your love I am invited, Be Your love with love requited;
 By this Supper let me measure, Lord, how vast and deep love's treasure.
 Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt.
 Tune: Johann Crüger, 1598-1662
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Second distribution hymn on the next page.

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420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee, That from pain I might be free;
 Falsely did Thy foes accuse Thee: Thence I gain security;
 Comfortless Thy soul did languish Me to comfort in my anguish.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction And hast borne it patiently,
 Even death by crucifixion, Fully to atone for me;
 Thou didst choose to be tormented That my doom should be prevented.
 Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,
 For Thine anguish in the Garden, I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
 For that last triumphant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
 Tune: Das grosse Cantional, 1687, Darmstadt | Text and tune: Public domain

Nunc Dimittis

C Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

- A** Let us pray.
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Salutation

LSB 201

P The Lord be with you.



C And with thy spir - it.

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

608 Lord, to You I Make Confession



1 Lord, to You I make con - fes - sion: I have sinned and
2 Yet, though con - science' voice ap - pall me, Fa - ther, I will
3 For Your Son has suf - fered for me, Giv'n Him - self to
4 Lord, on You I cast my bur - den— Sink it in the



gone a - stray, I have mul - ti - plied trans - gres - sion,
seek Your face; Though Your child I dare not call me,
res - cue me, Died to save me and re - store me,
deep - est sea! Let me know Your gra - cious par - don,



Cho - sen for my - self my way. Led by You to
Yet re - ceive me in Your grace. Do not for my
Rec - on - ciled and set me free. Je - sus' cross a -
Cleanse me from in - iq - ui - ty. Let Your Spir - it



see my er - rors, Lord, I trem - ble at Your ter - rors.
sins for - sake me; Let Your wrath not o - ver - take me.
I can van - quish These dark fears and soothe this an - guish.
leave me nev - er; Make me on - ly Yours for - ev - er.

Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt.
Tune: Johann Crüger, 1598-1662
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